

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office..... DEC 7 1981
 Returned to applicant for correction..... FEB 12 1982
 Corrected application filed..... FEB 22 1982
 Map filed..... FEB 22 1982

The applicant Kenneth Klapperick and Vincent Stone
5037 Tioga Way, of Las Vegas,
Street and No. or P.O. Box No. City or Town
 _____, hereby make application for permission to appropriate the public
State and Zip Code No.
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
 tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground - Las Vegas Artesian Basin
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is 0.011 second-feet
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet.
3. The water to be used for domestic purposes - quasi-municipal
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated:
 - (b) Stockwater, state number and kinds of animals to be watered:
 - (c) Other use (describe fully under "No. 12. Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point: The NW $\frac{1}{4}$, SW $\frac{1}{4}$, Section 34,
Describe as being within a 40-acre subdivision of public
Township 19 South, Range 60 East, and the West $\frac{1}{4}$ corner bears N. 10°39'32" W. a
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
distance of 1414.40 feet.
6. Place of use. The NW $\frac{1}{4}$, SW $\frac{1}{4}$, Section 34, Township 19 South, Range 60 East.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
 specifications of your diversion or storage works.) Existing well is 8-inch, steel cased, 300 ft.
deep, and is equipped with a 3 h.p. deep well turbine pump and a 500 gal. pneumatic storage tank.
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.
9. Estimated cost of works \$10,000.00

10. Estimated time required to construct works. Existing well is 8" steel cased, 300 feet deep,
If well completed, describe works.
and is equipped with a 3 h.p. deep well turbine pump and a 500 gal. pneumatic storage tank.

11. Estimated time required to complete the application of water to beneficial use. One (1) year.

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Existing well will serve four (4) one-half acre parcel map lots.

KARSTEN T. BRONKEN, P.E., CONSULTING ENGINEER
By s/Karsten T. Bronken
1818 Industrial Road
Las Vegas, Nevada 89102

Compared. js/bc

Protested.

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed. cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before.

Proof of completion of work shall be filed before.

Application of water to beneficial use shall be made on or before.

Proof of the application of water to beneficial use shall be filed on or before.

Map in support of proof of beneficial use shall be filed on or before.

Completion of work filed. IN TESTIMONY WHEREOF, I, State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed. my office, this day of,

Cultural map filed. A.D. 19

Certificate No. Issued

218 (Rev.) State Engineer

WITHDRAWN BY APPLICANT
MAY 31 1984
STATE ENGINEER
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